



## **NOTICE TO PARENTS**

**Just as a reminder.....there will be an early dismissal on Friday, January 12<sup>TH</sup> due to an ACT 80 day for teachers. Dismissal time for the elementary students is 12:15. Please make sure a parent/guardian is home for mid-day bus drop off.**

**If your child is going to be picked up or ride a different bus, please make sure he/she has a note with specifics listed.**

**Breakfast will be provided. Lunch will not be provided.**

Also, there **WILL BE SCHOOL** on  
**Monday, January 15<sup>th</sup>.**



# Kindergarten



**Fort Cherry School District  
2024-2025**

## **Kindergarten Registration Dates**

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**If your child will be attending kindergarten at  
Fort Cherry Elementary Center for the 2024-2025 school year,  
please save these dates...**

**February 15th - 6:00 PM**

Pre-registration will be online **beginning January 22, 2024** – instructions and information will be given to help parents/guardians complete the documents & we will complete the

Getting Ready for Kindergarten Session #1



**March 14th - 6:00 PM**

Pre-registration will be online **beginning January 22, 2024** – instructions and information will be given to help parents/guardians complete the documents & we will complete the

Getting Ready for Kindergarten Session #2

*[Each "Getting Ready" session is different, please plan on attending both sessions]*

**Monday, June 10th**

9:00 AM – 12:00 PM

1:00 PM – 3:00 PM



**Screenings (appointment needed)**

**Please have online registration completed before the kindergarten screenings.**

**To make a screening appointment, please call (724) 796-1551 ext. 2000**

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Share this information with family and friends who may have children ready for kindergarten.

***(Child must be 5 years of age by August 31, 2024)***



# Kindergarten



## Fort Cherry Elementary Center

### Kindergarten Registration Schedule



#### **February 15th**

Online registration information & Getting Ready for Kindergarten  
Session #1

#### **6:00 PM Elementary Cafeteria**

#### Getting Ready for Kindergarten through Literacy and Math

Parents and children will participate in two hands-on learning sessions to help prepare for kindergarten...the evening will last approximately one hour with a parent/child learning session and refreshments...Make your Kindergarten Screening Appointment!

#### **March 14th**

Online registration information & Getting Ready for Kindergarten  
Session #2

#### **6:00 PM Elementary Cafeteria**

#### Getting Ready for Kindergarten through Literacy and Math

This is a continuation from February. Parents will participate in a second hands-on learning session to help prepare their child for kindergarten...the evening will last approximately one hour with a parent/child learning session and refreshments. Make your Kindergarten Screening Appointment!

#### **June 10th**

#### **Screening Appointment Required**

Please complete the registration packet online prior to your child's screening appointment. The appointment will include a screening for speech, hearing, vision, and kindergarten readiness.



# FCEC After School Acceleration Program

## Invitation

We are proud to offer once again our After School Acceleration Program to all elementary students. The program is designed to provide an additional educational opportunity during the school year to remediate and enrich our students' education. The program will be held immediately after school every Tuesday and Thursday from 3:45 - 4:45 PM beginning February 13 through March 28. Kindly complete the interest survey below by **January 17th**. Please complete one survey for each elementary aged child you have in your household. More information will follow if you enroll your child(ren) in this amazing opportunity. Thank you!

\* Indicates required question

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1. Child's Name \*

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2. Child's Current Grade \*

*Mark only one oval.*

Kindergarten

Grade 1

Grade 2

Grade 3

Grade 4

Grade 5

Grade 6

3. Please indicate your child's anticipated participation below. \*

*Mark only one oval.*

- Yes, my child would attend the After School Acceleration Program both Tuesdays & Thursdays.
- Yes, my child would attend the After School Acceleration Program on Tuesdays only.
- Yes, my child would attend the After School Acceleration Program on Thursdays only.
- No, my child will not attend the After School Acceleration Program either day.

4. If no, please indicate your reason.

*Mark only one oval.*

- No interest
- No transportation
- Extracurricular activities/Busy
- Other: \_\_\_\_\_

5. Name of Parent completing survey \*

\_\_\_\_\_

6. Phone Number of Parent completing survey \*

\_\_\_\_\_

7. Email of Parent completing survey \*

\_\_\_\_\_



# Half Day Soft Pretzel Sale

Please fill out the order form attached and send it back to school by THIS Thursday orders will be placed Thursday night.

If you forget to complete a form don't worry, we will do a last and final call Friday morning. You'll be allowed to bring money to the fishbowl for us to place a last minute extra order. We will distribute the pretzel to the teacher's before dismissal. We will NO longer be calling ANYONE for extra, please ensure you see us Friday AM so we can place the order accordingly.

The cost is \$2.00 per pretzel and are individually wrapped for easy serving.

This is a CASH ONLY Sale

Philly Pretzel Factory DOES NOT carry any nuts in stores or use NUT during the making of the pretzels.

Thank YOU for Supporting PTO





## Kids of Steel (Rangers of Steel)- Running starts Tuesday, February 6th!

**Last day to sign up is February 1st!!!**

Rangers of Steel is back! Training will be offered in person at the Elementary building. Running will be on Tuesdays and Thursdays beginning February 6th.

Last day of running is April 18th.

If you do not want to sign up for the final mile downtown, your child can sign up on our **attached form and the Race Roster link** to still get 15 minutes of running in the morning. **Please complete both the attached form and Race Roster link sign up in order to participate in the program.** Thank you!

- The **Race Roster** link below is **ONLY** to sign up for the Kids of Steel program (Tuesday and Thursday mornings) **NOT** the final mile downtown Kids Marathon on May 4th.



◦ <https://raceroster.com/events/2024/78859/kids-of-steel-program-2023-2024>

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**Registration link for the final mile downtown Kids Marathon**



<https://p3r.org/races/chick-fil-a-pittsburgh-kids-marathon>



**\*\*If attending the May 4th run, you will be responsible for bringing your child and staying with them. We will not have a bus for transportation. Please contact Ms. Carnahan, if you have any questions [jcarnahan@fortcherry.org](mailto:jcarnahan@fortcherry.org)**



## Kids of Steel Form

Please fill out this form in order to help us organize with the buses for the morning runs on Tuesdays and Thursdays.

\*In addition, don't forget to sign up for the Kids of Steel program on the Race Roster website (this is the first link listed on the flyer). Both this paper form and the Race Roster sign up link must be completed in order to participate. Thank you!

Student Name: \_\_\_\_\_

Student Grade: \_\_\_\_\_

Student Homeroom Teacher: \_\_\_\_\_

AM Bus Number: \_\_\_\_\_

Is your child signed up for the Kids Marathon Run downtown on May 4th?

\_\_\_\_\_ Yes

\_\_\_\_\_ No

\_\_\_\_\_ Not Yet

\*\*Please return this form to Ms. Carnahan immediately\*\*



# Food Collection

The Fort Cherry School District is collecting canned goods, non-perishable foods, and toiletries for our ***FC Helping Hands Program***. This program provides qualifying Fort Cherry families with monthly boxes of food and self-care items. If you wish to donate, we would greatly appreciate it.

**Elementary Drop Off:** Fish Bowl/Lobby - buzz and a secretary will accept the donations

## Examples of needed items:

*Pasta Noodles*

*Pasta Sauces*

*Macaroni & Cheese*

*Spaghettios*

*Granola bars*

*Syrup*

*Dried fruits*

*Applesauce*

*Protein shakes*

*Breakfast bars*

*Poptarts*

*Tissues*

*Toothpaste*

*Toothbrushes*

*Raisins/Craisins*

*Cereal*

*Pretzels*

*Trail Mix*

*Oatmeal*

*Crackers*

*Dental floss*

*Hand soap*

*Canned /pouch meats*

*Peanut Butter*

*Body wash*

*Shampoo/conditioner*

*Band-aids*

*Peaches*

*Pears*

*Fruit cocktail*

*Mandarin oranges*

*Applesauce*

*Corn*

*Peas*

*Green beans*

*Carrots*

*Popcorn*

*Rice Cakes*

*Juice*

*Lysol Wipes*





## Fort Cherry Elementary Center GROUP PERMISSION

We are pleased to share that Eva Kramer, high school mental health consultant and licensed professional counselor is able to meet with our elementary students in small groups during the school day.

Throughout the school year groups will be offered to our students during their AIRE, recess, lunch or another time agreed upon by you.

The **PERMISSION** form is on the bottom of this letter. If you feel your child would benefit from any additional support, please fill in your child's name and check off the topics in which you would like them to participate. **Please return the permission form to your child's homeroom teacher.**

Sincerely,

*Amy Oberly, M.S.Ed*

*Elementary School Counselor*

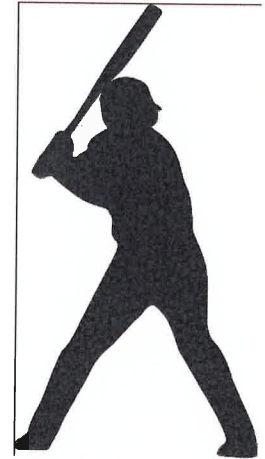
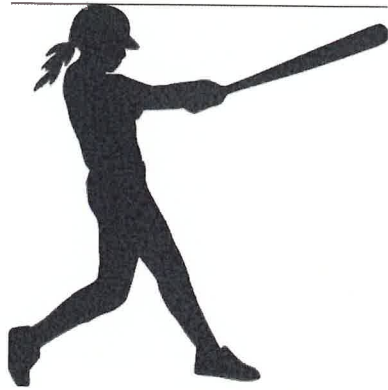
- \_\_\_\_\_ Social Skills (K-2: understanding feelings and behavior; 3-6: empathy, conflict resolution and peer pressure.)
- \_\_\_\_\_ Expectations (K-2: listening skills, following directions and self-control; 3-6: organizational skills, setting priorities and goals.)
- \_\_\_\_\_ Self-Management (Self-esteem, impulse control and self-regulation / coping skills)
- \_\_\_\_\_ Changing family (grief / death / divorce / new sibling - moved sibling / blended families)
- \_\_\_\_\_ Anxiety (dealing with worries, separation anxiety and stress management.)
- \_\_\_\_\_ Friendship (making friends, keeping friends, dealing with unkind friends and what to do when we fight with a friend.)

\_\_\_\_\_  
Parent / Guardian

\_\_\_\_\_  
Childs name

\_\_\_\_\_  
Grade / homeroom

If you have any questions, feel free to contact Eva Kramer at [evakramer@fortcherry.org](mailto:evakramer@fortcherry.org) or Amy Oberly at [aoberly@fortcherry.org](mailto:aoberly@fortcherry.org). You may also call at: (724) 796-1551 ext. 2615 or 2201 . You may also email your permission, indicating your child's name and group(s) topic.



# FORT CHERRY YOUTH BASEBALL

- Meeting 2/1/2024 beginning 6:30pm @ Elementary School Cafeteria. Open to the Public.
- Registration Now Open! Early Bird Discount expires 2/2/2024. Sign up now to receive the discounted rate!!!

FCYB offers a program for boys and girls ages 4-14 which promotes clean, wholesome competition while furthering the physical, social, and emotional development of children while learning and mastering the fundamentals of baseball.

For more information, visit our website

[www.fcrangersyouthbaseball.com](http://www.fcrangersyouthbaseball.com)





# FC Youth Softball Online Spring Registration opens January 1st!



Follow us on Facebook to access the online spring registration link or email us below!

**Facebook: @FortCherryYouthSoftball**

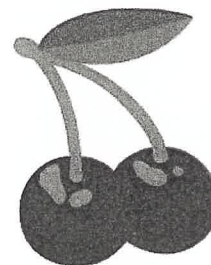
Online registration will close 1/31/24. No exceptions.



**Online Spring Softball Registration: January 1 - 31, 2024.**

FCYS offers both fastpitch and slowpitch programs for girls ages, 4–18. We are truly proud of our girls and softball programs - it not only teaches players the core principles of softball, but also develops teamwork, self-discipline, confidence, and leadership skills. Most importantly, we want our girls to truly





## **F.C.E.C. ARRIVAL AND DISMISSAL PROCEDURES**

No student should arrive at school prior to 8:45 AM unless they are enrolled in morning tutoring. However, students will be marked tardy if arriving after 9:00 AM. Parents bringing children to school between 8:45 AM and 9:00 AM should drop them off in the drop-off zone behind the water tower.

A parent desiring an early dismissal needs to send a note to the school with the child's name, date of dismissal, time of dismissal, and reason. These notes are to be given to the homeroom teacher who sends them to the office for recording. If you are picking your child up from school, please go to the main entrance and ring the buzzer. You will be required to have a photo ID.

In case of emergency when a child is already in school and a written request is not possible, the parent must phone the school office at 724.796.1551, ext. 2000 giving the information as noted above. The call may be verified on the basis of information indicated in Sapphire.

No student will be dismissed unsupervised to get into a car in the parking lot under any circumstances.

If a student wishes to go home with another student, the office will need notes from both students' parents/guardians. This will assure the school that both families are aware of the situation.

For parent pick-up at the end of the school day, parents should get in line behind the school buses. Once busses are loaded and departed parents may pull in front of the Elementary Center. This will be at approximately 3:35. We will bring your child out to your car.

**AS ALWAYS, A DRIVER'S LICENSE OR PHOTO I.D. IS REQUIRED TO PICK YOUR CHILD UP FROM SCHOOL.**

# Fort Cherry Elementary Center

110 Fort Cherry Road  
McDonald, Pennsylvania 15057  
(724) 796-1551  
(724) 356-4445  
fax (724) 356-2770

Mr. Mayer  
Elementary Principal

Mrs. Brianne Eiler  
Student Services Coordinator



Dear Parents/Guardians:

## Morning drop off procedures for students NOT riding the bus:

- Students CANNOT be dropped off before 8:45 a.m.
- Elementary drop off point is the front sidewalk. Please access at the parking lot by the water tower.
- NO cars should be in the bus lane before 9:00 a.m.
- Please DO NOT escort students to the door unless no school employee is visible

## Afternoon pick procedures for students NOT riding the bus:

- Students will be dismissed no sooner than 3:45
- Parents CAN NOT enter the school during dismissal, please stay in your vehicles
- Parents should follow the last bus through the front circle to pick up students
- Parents CAN NOT enter the bus lane after 3:00 pm. or until all buses have left

During the first few weeks of school dismissal may take a little longer ensuring that all students know/get on the correct bus. Please be patient.

Thank you for your cooperation,

Mr. Mayer  
Elementary Principal

If you have any questions or concerns please call Mrs. Goddard at 724.796.1551 ext. 2000.

**"Student Success is Our #1 Priority"**

Fort Cherry School District is an Equal Rights and Opportunities Educational Agency

**FORT CHERRY ELEMENTARY CENTER STUDENT EXCUSE FORM**

Today's Date: \_\_\_\_\_ Elem. Secretary: Mrs. Tami Goddard

Student Name: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Please check all that apply:

\_\_\_\_\_ Student is returning after being absent on (date/s) \_\_\_\_\_

\_\_\_\_\_ Student will be dismissed on (date) \_\_\_\_\_ at (time) \_\_\_\_\_

\_\_\_\_\_ Student has my permission to ride the bus home with \_\_\_\_\_

on bus # \_\_\_\_\_ on (date) \_\_\_\_\_

Parent Signature \_\_\_\_\_ Phone Number \_\_\_\_\_